

ORDINANCE NO. 00155

In the matter of the application of _____

WATER DISTRICT #49

for a franchise to lay down, construct, maintain and operate a _____
watermain along, under and across the following described
county roads, streets, avenues, boulevards, alleys and public places,
to wit:

Description -

All streets, avenues, alleys, ways and public places within the following des-
cribed property (being the boundaries of said Water District); the West half
of the West Half, Sec. 20, the SE½ of the SW½ of Sec. 20, the North Half of the
NW½ of Sec. 29, the North Half of Sec. 30, and all of Sec. 19 all in Township
23 N., R. 4 E.W.M.; Also the NE½ of Sec. 25, and the SE½ of the NW½ of Sec. 25
in Twp. 23 N. R. 3 EWM.

The above matter having come on regularly for hearing before the
King County Council and it appearing that:

1. The application was properly made.
2. The application was referred to the County Executive for
investigation of the feasibility thereof and the checking of the plans
and description of the location thereof.
3. The County Executive having made such investigation and has
filed with the Council his report and recommendations as follows:

RENEWAL BE GRANTED

4. Due and legal notice of said application and of this hearing
thereon has been given by posting and publication in the manner and as
required by law and the Council having considered said application, and
being advised in the premises, and the proposed franchise having been
presented for examination:

It is Ordained by the King County Council that the application of
WATER DISTRICT #49
be approved and that the Franchise be granted as approved and that the
same be executed on behalf of King County by the County Executive.

Dated this 22nd day of September, 1969.

KING COUNTY COUNCIL

BY John T. Olsen
Chairman

ATTEST:

Roy Olsen
Clerk of the Council

ORDINANCE READINGS

1st
2nd	<u>9-22-69</u>
3rd	<u>9-22-69</u>

Effective Date.....

APPROVED THIS 25th DAY OF Sept, 1969

John D. Spellman
County Executive